



Outstanding Club Scrapbook
 Award Application: 2020 District Convention
Deadline: Friday, February 28 at 10:00 PM CST



Circle K Club of: _____

This award is presented to the top three clubs that produce a high-quality, creative and innovative scrapbook chronicling the activities of the Circle K club.

This form must be electronically submitted at DCON by Friday, February 28 at 10 PM in order to be considered for the award. Your club also must be at charter strength according to International and District Dues. The scrapbook must be personally submitted to Jason Stewart by Friday, February 28 at 10:00 PM CST.

RULES PERTAINING TO THE OUTSTANDING SCRAPBOOK AWARD:

1. Each Circle K club may enter a scrapbook containing pictures, souvenirs, examples, newspaper clippings, etc. of its activities from the previous DCON to the specified due date of the award.
2. No audio, visual, or computer equipment will be allowed as part of the entry.
3. First, second, and third place winners shall be selected.
4. Scrapbooks must be completed by Circle K members from start to finish.

I. JUDGING STANDARDS

Judging the scrapbooks will be based on these criteria:

- A. General Content.....50 points
 - a. Uniqueness of Project Presentation.....20 points
 - b. Artistic Quality.....15 points
 - c. Use of Photographs, Souvenirs, etc.....15 points
- B. Application to Circle K Club.....40 points
 - a. Display of Club Service.....10 points
 - b. Display of Club Fellowship.....10 points
 - c. Display of Club Leadership.....10 points
 - d. Display of Club Kiwanis Family Relations.....10 points
- C. Relation to DCON "Vegas" Theme.....20 points



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This certifies that all work on this application is factually correct and was performed by Circle K dues paid members in good standing with the Minnesota-Dakotas and Circle K International. Your signature certifies that you are familiar with the contents of this application and the rules governing this award. In addition, it certifies that you are aware that any fraudulent information included in this application results in disqualification.

Print Name: _____

Signature: _____

Position/Title: _____

Date: _____

This award will be sent to your President they need to sign off on your award via email. Please provide the email of your president below. If you are the president, please state this on the line:

President: _____

THIS CONCLUDES THE OUTSTANDING CLUB SCRAPBOOK APPLICATION